



**South  
Derbyshire  
District Council**

**F. McArdle  
Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

**www.south-derbys.gov.uk**

**Please ask for: Neil Betteridge**

Phone: (01283) 595895

Typetalk: (0870) 240958

DX 23912 Swadlincote

E-mail:neil.betteridge@south-derbys.gov.uk

Our ref: NB/KW

Your ref:

Date: 22nd March 2011

Dear Councillor,

**Heritage Grants Sub-Committee**

A Meeting of the Heritage Grants Sub-Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Wednesday, 30th March 2011 at 3.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **District Council Representatives**

Conservative Group

Councillors Bale (Vice-Chairman) and Councillor Hewlett.

Labour Group

Councillors Southerd (Chairman) and Councillor Lane.

**County Council Representatives**

Councillors Mrs. Farrington and Jones.

**Sharpe's Pottery Heritage and Arts Trust** )

Mr. T. Hurrell. )

**Swadlincote Chamber of Commerce** )

Mr. P. Murray. )

**English Heritage** )

Mr. M. Payne. )

Relating to Swadlincote  
PSiCA matters only



## **AGENDA**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 5th January 2011 (copy attached).
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

5. Swadlincote PSiCA Grant Application.
6. Historic Building and Conservation Area Grant Applications.

### **EXEMPT REPORTS**

7. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.