



F B McArdle
Chief Executive
South Derbyshire District Council,
Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk

@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595848
Typetalk 18001
DX 23912 Swadlincote
Democratic.services@southderbyshire.gov.uk

Our Ref
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Date: 19th January 2022

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 27 January 2022 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Pegg, Richards and Shepherd.

Conservative Group

Councillors Ackroyd, Corbin, Ford, Haines and Smith.

Independent Group

Councillors Dawson and Roberts.

Non-Grouped

Councillor Churchill



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AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings:

30th September 2021 **4 - 7**

18th November 2021 **8 - 12**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** RECRUITMENT OF ACTIVE SCHOOLS' PARTNERSHIP (ASP) **13 - 16**
PHYSICAL EDUCATION (PE) AND SCHOOL SPORT COACH
- 7** REPAIRS AND MAINTENANCE-NOVUS CONTRACT **17 - 34**
- 8** COMMITTEE WORK PROGRAMME **35 - 38**

Exclusion of the Public and Press:

- 9** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 10** To receive the Exempt Minutes of the following Meetings:
Details
30th September 2021

- See agenda for reasons for exemption

18th November 2021

- See agenda for reasons for exemption

- 11** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

Details

- 12** ACQUISITION OF HOUSE IN LIEU OF COMMUTED SUM