

F B McArdle Chief Executive South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Date: 7 November 2022

Dear Councillor,

# Planning Committee

A Meeting of the **Planning Committee** will be held at **Council Chamber**, Civic offices, Civic Way, Swadlincote on **Tuesday**, **15 November 2022** at **18:00**. You are requested to attend.

Yours faithfully,

# **Chief Executive**

### To:- Labour Group

Councillor Tilley (Chair), Councillor Shepherd (Vice-Chair) and Councillors, Gee, L Mulgrew, Pearson and Southerd.

### **Conservative Group**

Councillors Bridgen, Brown, Dawson, Haines, Redfern and Smith.

### Non-Grouped Councillor Wheelton



#### AGENDA

#### **Open to Public and Press**

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To receive the Open Minutes of the following Meetings:

07 December 2021	4 - 7
11 January 2022	8 - 14
08 February 2022	15 - 20
08 March 2022	21 - 24
To note any declarations of interest arising from any items on the Agence	la
To receive any questions by Members of the Council pursuant to Counc procedure Rule No. 11.	il

- 5 REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY) 25 169
- 6 SECTION 106 VARIATION HENSHALL DRIVE, CHELLASTON 170 171

#### **Exclusion of the Public and Press:**

7 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8 To receive the Exempt Minutes of the following Meetings:

11 January 2022

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**9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.