



**F. McArdle**  
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Date: 11 June 2014

Dear Councillor,

**Finance and Management Committee**

A Meeting of the **Finance and Management Committee** will be held in the **Council Chamber**, on **Thursday, 19 June 2014 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Jones (Vice-Chairman) and Councillors Hewlett, Murray, Smith, Watson and Wheeler.

**Labour Group**

Councillors Bell, Rhind, Richards, Southerd, Taylor and Wilkins.



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies
- 2** Presentation from the Council Bailiffs
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN - PERFORMANCE MANAGEMENT 2013-14 **5 - 15**
- 8** CONSULTATION ANNUAL REPORT 2013/14 & ACTION PLAN 2014/15 **16 - 25**
- 9** COMMUNICATIONS ANNUAL REPORT 2013/14 & ACTION PLAN 2014/15 **26 - 43**
- 10** DATA QUALITY ANNUAL REPORT 2013/14 & ACTION PLAN 2014/15 **44 - 49**
- 11** CORPORATE EQUALITIES ANNUAL REPORT 2013/ 14 and ACTION PLAN 2014/ 15 **50 - 79**
- 12** ANNUAL TRAINING REPORT 2013-14 AND PRIORITIES FOR 2014-15 **80 - 86**
- 13** ANNUAL HEALTH AND SAFETY REPORT 2013-14 AND ACTION PLAN 2014-15 **87 - 96**
- 14** COMPLAINTS, COMPLIMENTS & FREEDOM OF INFORMATION REQUESTS **97 - 141**

15	FINANCE & CORPORATE SERVICES - SERVICE PLAN 2014-15	142 - 179
16	WORK PROGRAMME	180 - 182

**Exclusion of the Public and Press:**

- 17 The Chairman may therefore move:-  
That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 18 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 19 HOUSING & ENVIRONMENTAL SERVICES - PROPOSED CHANGES TO STAFFING STRUCTURE(PARA 1,2,4)

