

RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Thursday, 02 March 2023, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 17:00hrs, Friday 10 March 2023.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
5	<u>AGENDA ITEM</u> CORPORATE PLAN 2020-24: PERFORMANCE REPORT (2022-2023 QUARTER 3 – (1 APRIL TO 31 DECEMBER))	
	DECISION: 1.1 The Committee approved progress against performance targets set out in the Corporate Plan 2020 - 2024. 1.2 The Committee reviewed the Risk Register for the Committee's services.	
6	<u>AGENDA ITEM</u> SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT AND GROWTH STRATEGY	
	DECISION: 1.1 The Committee endorsed the South Derbyshire Economic Development and Growth Strategy 2023-27.	
7	<u>AGENDA ITEM</u> THE DEPARTMENT FOR LEVELLING UP, HOUSING AND COMMUNITIES CONSULTATION ON THE REFORMS TO NATIONAL PLANNING POLICY	
	DECISION: 1.1 Members of the Committee approved the submission of a response to consultation in line with officer recommendations as detailed in Appendix 1 to the report.	

8	<u>AGENDA ITEM</u> COMMITTEE WORK PROGRAMME	
	DECISION: <i>1.1 The Committee considered and approved the updated work programme.</i>	

DATED: Friday, 03 March 2022

Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.