

South Derbyshire District Council **F. McArdle** Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our ref: DT/KW Your ref:

Date: 25th August 2010

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday, 2nd September 2010 at</u> <u>6.00 p.m.</u>

You are requested to attend.

Yours faithfully,

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Chief Executive

To: Conservative Group

Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Mrs. Brown, Grant, Harrison, Mrs. Hood, Murray and Roberts.

Labour Group (5)

Councillors Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.



<u>A G E N D A</u>

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 17th June 2010.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
- 6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

- 7. PROPOSED GATING ORDER.
- 8. PROPOSED DESIGNATED PUBLIC PLACE ORDER (DPPO) FOR EUREKA PARK, NEWHALL ROAD.
- 9. PERFORMANCE MANAGEMENT REPORT.
- 10. WORK PROGRAMME.

EXEMPT REPORTS

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12. To receive the Exempt Minutes of the Meeting held on 17th June 2010.
- 13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
- 14. CONTRACT FOR THE MANAGEMENT OF GREEN BANK & ETWALL LEISURE CENTRES (Paragraph 3).









