

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services Phone (01283) 595722/ 595848 Typetalk 18001

DX 23912 Swadlincote Democratic.services@southderbyshire.gov.uk

Our Ref Your Ref

Date: 24 February 2021

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be a Virtual Committee, held via Microsoft Teams on Thursday, 04 March 2021 at 18:00. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Muk M SArMe

Councillor Taylor (Chairman), Councillor Dunn (Vice-Chairman) and Councillors Mrs. Heath, Singh and Tilley.

### **Conservative Group**

Councillors Mrs. Brown, Corbin, Ford, Mrs. Haines and Mrs. Patten.

# **Independent Group**

Councillors Fitzpatrick and MacPherson.

#### **AGENDA**

### **Open to Public and Press**

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 3 – 1 OCTOBER – 31 DECEMBER)	3 - 37
6	STREET TRADING – REVISION OF STREET TRADING POLICY	38 - 57
7	SAFEGUARDING TRAINING FOR PRIVATE HIRE DRIVERS	58 - 60
8	COMMITTEE WORK PROGRAMME	61 - 67

# **Exclusion of the Public and Press:**

**9** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.