



Ardip Sandhu
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Democratic.services@southderbyshire.gov.uk

Date: 26 December 2024

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber (Special - Budget)**, Civic Offices, Civic Way, Swadlincote on **Thursday, 02 January 2025 at 18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink, appearing to read "A. Sandhu".

Monitoring Officer
Executive Director – Law and People

To: **Labour Group**
Councillor S Taylor (Chair), Councillor K Storey (Vice-Chair)
Councillors A Archer, V Redfern, B Stuart A Tilley and N Tilley

Conservative Group
Councillors M Gotheridge, M Ford, K Haines and J Patten

Non-Grouped
Councillor A Wheelton

Liberal Democrats
Councillor G Andrew

AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 4** To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 5** SERVICE BASED BUDGETS 2025-26 **4 - 32**
- 6** REVIEW OF PEST CONTROL SERVICE **33 - 43**
- 7** SWADLINCOTE TOWN CENTRE GRANT SCHEME **44 - 47**
- 8** COMMITTEE WORK PROGRAMME **48 - 52**

Exclusion of the Public and Press:

- 9** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 10** To receive any exempt questions by Members of the Council pursuant to Council Procedure Rule No. 11.
Details
- 11** ENVIRONMENT AND COMMUNITIES STAFFING
- 12** ECONOMIC DEVELOPMENT APPRENTICE

