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Date: 9 November 2016

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 17 November 2016 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs Brown, Coe, Ford, Mrs Hall, Mrs Patten, Roberts and Stanton.

Labour Group

Councillors Chahal, Shepherd, Taylor and Tilley.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meeting held on 29th September 2016.
Environmental and Development Services Committee 29th September 2016 Open Minutes **4 - 8**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN 2016-21 - PERFORMANCE REPORT (1 JULY - 30 SEPTEMBER 2016) **9 - 47**
- 8** KEY PERFORMANCE INDICATORS - LICENSING DEPARTMENT **48 - 49**
- 9** VEHICLE MANAGEMENT STRATEGY AND VEHICLE REPLACEMENT PLAN **50 - 52**
- 10** DRIVING AT WORK POLICY **53 - 79**
- 11** CORPORATE ENFORCEMENT POLICY **80 - 100**
- 12** QUARTERLY ENFORCEMENT REPORT **101 - 105**

13	PUBLIC SPACES PROTECTION ORDERS UNDER THE ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING ACT 2014	106 - 112
14	COMMITTEE WORK PROGRAMME REPORT	113 - 118

Exclusion of the Public and Press:

- 15** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 16** To receive the Exempt Minutes of the Meeting held on 29th September 2016.
Environmental and Development Services Committee 29th September 2016 Exempt Minutes
- 17** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 18** A REVIEW OF THE LAND CHARGES UNIT

