



South Derbyshire District Council

File

Frank McArdle
Chief Executive

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Our Ref: PDS/SJS

Your Ref:

Date: 2nd January 2002

Dear Councillor,

Community Services Committee

A Meeting of the Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday 10th January 2002 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Dunn, Ford, Mrs. Mead, Mrs. Rose, Stone, Taylor and Whyman.

Conservative Group

Councillors Douglas, Hood and Lemmon.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 15th November 2001.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. BRETBY CREMATORIUM JOINT COMMITTEE
8. BEST VALUE REVIEW – HOUSING SERVICES
9. ALLOTMENT RENTS
10. EXIT STRATEGY – SWADLINCOTE WOODLAND FOREST PARK
11. DEVELOPMENT OF NEWHALL PARK
12. CELEBRATING THE GOLDEN JUBILEE
13. CEMETERY MANAGEMENT – INSPECTION OF MEMORIALS
14. COMMUNITY POLICE OFFICE
15. HOUSING REVENUE ACCOUNT BUDGETS 2001/02 & 2002/03 & PROPOSED RENT INCREASE 2002/03
16. GENERAL FUND BUDGETS 2001/02 AND 2002/03
17. CAPITAL PROGRAMME 2001/05

EXEMPT REPORTS

18. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

19. To receive the Exempt Minutes of the Meeting held on 15th November 2001.

20. Members' Questions and Reports.
21. Reports of Overview and Scrutiny Committees.
22. SELECT LIST OF CONTRACTORS FOR DAY TO DAY ELECTRICAL MAINTENANCE 2002 TO 2004
23. SALE OF COUNCIL LAND, MIDWAY
24. RESTRUCTURING THE RESALE OF SOCIAL HOUSING
25. REMODELLING OF SHELTERED HOUSING SCHEMES
26. BARS AND CATERING PROVISION - GREEN BANK LEISURE CENTRE
27. WALKING THE WAY TO HEALTH PROJECT

