

## RECORD OF OPEN DECISIONS

### ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 2<sup>nd</sup> March 2017, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 10<sup>th</sup> March 2017.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> PROPOSED GARDEN VILLAGE	
	<b>DECISION:</b> <i>Members accepted support and funding from the Homes and Community Agency regarding the Garden Village.</i>	
8.	<b><u>AGENDA ITEM</u></b> CORPORATE PLAN 2016-21: PERFORMANCE REPORT (1 OCT – 31 DEC 2016)	
	<b>DECISION:</b> <i>That progress against performance targets is considered.</i>	
9.	<b><u>AGENDA ITEM</u></b> KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT	
	<b>DECISION:</b> <i>Members noted the performance of the Licensing Department in relation to the Key Performance Indicators.</i>	
10.	<b><u>AGENDA ITEM</u></b> QUARTERLY ENFORCEMENT AND COMPLIANCE REPORT	
	<b>DECISION:</b> <i>Members were satisfied that on the basis of the report the Council is using its regulatory powers in a way proportionate to the demands for regulatory services.</i>	
11.	<b><u>AGENDA ITEM</u></b> SPEAKING AT PLANNING COMMITTEE	
	<b>DECISION:</b> <i>Members agreed that delegated authority be granted to the Director of Community and Planning Services in conjunction with the Chairman to amend the wording of the advice literature as set out on the Council's website and as sent with letters to</i>	

	<i>those invited to speak at Planning Committee.</i>	
12.	<b><u>AGENDA ITEM</u></b> WORK PROGRAMME 2016/17	
	<b>DECISION:</b> <i>Members considered and approved the updated work programme for 2016/17.</i>	

DATED: 3<sup>rd</sup> March 2017.

Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.