## **RECORD OF OPEN DECISIONS**

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Thursday, 6th October 2011, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Monday, 17th October 2011.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda</u> <u>Item</u> <b>No.</b>	OPEN REPORTS	<u>Urgent/</u> <u>Call-in</u> <u>Exempt</u>
7.	AGENDA ITEM CONSULTATION ON DRAFT NATIONAL PLANNING POLICY FRAMEWORK.	
	<ul> <li>DECISION:</li> <li>(1) That the draft National Planning Policy Framework be noted.</li> <li>(2) That the proposed response in Annexe 1 to the report be submitted as the Council's response.</li> <li>(3) That the response to Q18 – Gypsies and Travellers be strengthened – to be delegated to the Head of Community and Planning Services in consultation with the Chairman of Environmental and Development Services Committee.</li> </ul>	
8.	AGENDA ITEM CONSULTATION ON EAST STAFFORDSHIRE BOROUGH COUNCIL'S LOCAL FRAMEWORK DEVELOPMENT.	
	<ul> <li>DECISION:</li> <li>(1) That the East Staffordshire Core Strategy: Draft Pre- Publication Strategic Options be noted.</li> <li>(2) That an objection be raised to the draft document as set out within paragraphs 4.5 – 4.6 of the report.</li> </ul>	
9.	AGENDA ITEM PARKING ENFORCEMENT – <u>THIS ITEM WAS WITHDRAWN</u>	
10.	AGENDA ITEM WORK PROGRAMME.	
	<b>DECISION:</b> That the updated work programme be approved.	

DATED: 10th October 2011 Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.