

#### Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Neil Betteridge

Phone: (01283) 595895 Typetalk: (0870) 240958 DX 23912 Swadlincote

E-mail:neil.betteridge@south-derbys.gov.uk

Our ref: Your ref:

Date: 1st April 2010

Dear Councillor/Sir/Madam.

# **Standards Committee**

A Meeting of the Standards Committee will be held in the Committee Room, Civic Offices, Civic Way, Swadlincote on <u>Wednesday</u>, <u>14th April 2010 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

## To:- District Council Members

Conservative Group
Councillors Harrison and Murray.
Labour Group
Councillor Mrs. Mead.

#### **Parish Members**

Mr. R. Buxton (Hatton), Mr. K. Fairbrother (Castle Gresley) and Mr. K. Overton (Willington).

#### **Independent Members**

Mr. D.R. Williams (Chairman), Mr. P. Dawn (Vice-Chairman), Mr. R. Pearson, Mr. P. B. Purnell and Mrs. K. St. Clair.















#### AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Special Meeting held on 12<sup>th</sup> February and the Meeting held on 25<sup>th</sup> February 2010 (copies attached).
- 3. To note any declarations of interest arising from any items on the agenda.
- 4. To receive any questions by Members pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

- 5. Standards for England Annual Return 2010.
- 6. Procedure for Dealing with Requests for Dispensations.
- 7. Annual Report 2009/10.
- 8. Future Workshops.
- 9. Future Meetings 2010/11.
- 10. Summary of Complaints to Standards Sub-Committees.

#### **EXEMPT REPORTS**

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12. To receive the Exempt Minutes of the Meeting held on 25<sup>th</sup> February 2010 (copy attached).
- 13. To receive any questions by Members pursuant to Council Procedure Rule No. 11.
- 14. Complaints to Standards Sub-Committees (Paragraphs 1 & 2).