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Our Ref  
Your Ref

Date: 27 November 2020

Dear Councillor,

**Standards Committee**

Please find enclosed the agenda and supporting information for the Standards Sub-Committee meeting.

A Meeting of the **Standards Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Monday, 07 December 2020 at 10:00**.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

Chief Executive

To:- **Conservative Group**  
Councillor Mrs Bridgen and Councillor Mrs Haines

**Labour Group**  
Councillor Singh



## **AGENDA**

### **Open to Public and Press**

- |          |   |                      |
|----------|---|----------------------|
| <b>1</b> | Appointment of Chairman   |                      |
| <b>2</b> | Apologies   |                      |
| <b>3</b> | To note any declarations of interest arising from any items on the Agenda                     |                      |
| <b>4</b> | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |                      |
| <b>5</b> | REPORT OF THE MONITORING OFFICER  | <b>4 - 101</b>       |
| <b>6</b> | REPORT OF THE MONITORING OFFICER  | <b>102 -<br/>287</b> |
|          | Hearing Statement 01 Cllr Phill Allsopp   | <b>288 -<br/>303</b> |
|          | Hearing Statement 02  | <b>304 -<br/>312</b> |
|          | Hearing Statement 03  | <b>313 -<br/>319</b> |
|          | Hearing Statement 04 Cllr Ian Walters   | <b>320 -<br/>326</b> |
|          | Hearing Statement 05  | <b>327 -<br/>332</b> |
|          | Hearing Statement 06  | <b>333 -<br/>341</b> |
|          | Hearing Statement 07 Deb Townsend   | <b>342 -<br/>349</b> |

Hearing Statement 08 Cllr Paul Cullen	350 - 413
Hearing Statement 09 Cllr Ros Casey	414 - 420
Hearing Statement 10 Cllr Caroline Blanksby	421 - 427
Hearing Statement 11 Cllr Tim Bartram	428 - 437
Hearing Statement 12 Cllr John Houghton	438 - 447
Hearing Statement 13 Cllr Andy MacPherson	448 - 458
Standards Sub-Committee Hearing Procedure	459 - 460

#### **Exclusion of the Public and Press:**

- 7 The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 8 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.