REPORT TO: FINANCE AND MANAGEMENT AGENDA ITEM: 11

**COMMITTEE** 

CATEGORY:

DATE OF MEETING:

9 JUNE 2022 DELEGATED

REPORT FROM: STRATEGIC DIRECTOR

(CORPORATE RESOURCES)

**OPEN** 

DOC:

MEMBERS' KEVIN STACKHOUSE (EXT 5811)

CONTACT POINT: <a href="mailto:kevin.stackhouse@southderbyshire.gov.uk">kevin.stackhouse@southderbyshire.gov.uk</a>

SUBJECT: COMMITTEE WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

### 1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

# 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

#### 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## 4.0 Financial Implications

4.1 None arising directly from this report.

## 5.0 Background Papers

5.1 Work Programme.