



**Stuart Batchelor**  
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**Services**

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Date: 10 March 2015

Dear Councillor,

**Community Partnership Grant Panel**

A Meeting of the **Community Partnership Grant Panel** will be held in the **Council Chamber**, on **Wednesday, 11 March 2015** at **10:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**  
Councillors Wheeler, Harrison and Watson

**Labour Group**  
Councillors Rhind and Taylor



## **AGENDA**

### **Open to Public and Press**

- 1 Apologies.
- 2 To note any declarations of interest arising from any items on the Agenda.

### **Exclusion of the Public and Press:**

- 3 The Chairman may therefore move:-  
That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 4 **APPLICATION FOR FUNDING**  
To review applications & make recommendations for grant payments to Housing & Community Services Committee.  
107th Aston on Trent  
Citizens Advice Bureau  
Bridge renovation quote Egginton PC  
Egginton Parish Council  
Etwall George V Playing Field  
Gresley Church Hall  
Overseal Parish Council  
Rosliston Village Hall  
Swadlincote 50+ Forum  
Ticknall Parish Church  
Ticknall Cricket Club  
Trident Reach (Oaklands Village)  
Willington Parish Church  
Friends of Newhall Park