

**Overview & Scrutiny Committee Work Programme 2017/18**

**Annexe A**

| Project   | Committee Date |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  | Responsible Head of Service |        |  |  |  |        |  |  |   |
|---|----------------|--|--|--|--------|--|--|--|--------|--|--|--|--------|--|--|--|--------|--|--|--|--------|--|--|--|-----------------------------|--------|--|--|--|--------|--|--|---|
|   | Jun-17         |  |  |  | Sep-17 |  |  |  | Oct-17 |  |  |  | Nov-17 |  |  |  | Jan-18 |  |  |  | Mar-18 |  |  |  |                             | Apr-18 |  |  |  | May-18 |  |  |   |
|   |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  |   |
| Annual Report   |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Legal and Democratic Services Manager.  |
| RIPA  |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Legal & Democratic Services Manager   |
| Setting the Work Programme  |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Finance and Corporate Services  |
| Budget  |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Finance and Corporate Services  |
| Review of Funding to Voluntary & Community Sector Organisations     |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Community and Planning Services   |
| Review of Area Forums / Safer Neighbourhood meetings                |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Community and Planning Services   |
| Review of Etwell Leisure Centre Contract / Community Access         |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Community and Planning Services   |
| Review of Grounds Maintenance Services                              |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Housing and Environmental Services                                      |
| Review of Street Scene Services                                     |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Housing and Environmental Services                                      |
| Review of Waste Services  |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Housing and Environmental Services                                      |
| Review of Approach to Customer Services / Engagement                |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Finance and Corporate Services  |
| Recreation facilities in rural villages (Section 106 contributions) |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Community and Planning Services   |
| Review of IT Provision  |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Finance and Corporate Services  |
| Review of Member Training   |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Community and Planning Services / Legal and Democratic Services Manager |
| Review of New Depot   |                |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |        |  |  |  |                             |        |  |  |  |        |  |  | Director of Finance and Corporate Services  |

**Key**

Report to Committee



Verbal Update / Presentation



Report to Task Group



Public Meeting

