**REPORT TO:** 

**Finance and Management** 

**AGENDA ITEM:** 

DATE OF

Committee 25<sup>th</sup> November 2004

CATEGORY: DELEGATED

MEETING:

Chief Executive

OPEN

PARAGRAPH NO: N/A

**MEMBERS**'

**Paul Spencer** 

DOC: Imp. Panel

**CONTACT POINT:** 

REPORT FROM:

595722

SUBJECT:

Improvement Panel

REF:

WARD(S)

All

TERMS OF

AFFECTED:

REFERENCE: FM02

# 1.0 Recommendations

1.1 That the Minutes of the Improvement Panel Meetings held on 21<sup>st</sup> October and 9<sup>th</sup> November 2004 be received.

## 2.0 Purpose of Report

2.1 To receive the Minutes of the Improvement Panel Meetings held on 21<sup>st</sup> October and 9<sup>th</sup> November 2004.

#### 3.0 Detail

3.1 The Open Minutes of the Improvement Panel Meetings held on 21<sup>st</sup> October and 9<sup>th</sup> November 2004 are attached at Annexe 'A'.

## 4.0 Financial Implications

4.1 As detailed in the Minutes.

### 5.0 Corporate Implications

5.1 None arising directly from this report.

#### 6.0 Community Implications

6.1 None arising directly from this report.

#### 7.0 Background Papers

7.1 See Minutes.