

## RECORD OF OPEN DECISIONS

### ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 26<sup>th</sup> April 2017, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 5<sup>th</sup> May 2017.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> LOCAL GREEN SPACES OPTIONS CONSULTATION	
	<b>DECISION:</b> <i>Members approved the Local Green Spaces Options document for consultation.</i>	
8.	<b><u>AGENDA ITEM</u></b> LOCAL DESIGN SUPPLEMENTARY PLANNING DOCUMENT CONSULTATION	
	<b>DECISION:</b> <i>Members approved the South Derbyshire Design Supplementary Planning Document for consultation.</i>	
9.	<b><u>AGENDA ITEM</u></b> AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT CONSULTATION	
	<b>DECISION:</b> <i>Members approved the South Derbyshire Affordable Housing Supplementary Planning Document for consultation.</i>	
10.	<b><u>AGENDA ITEM</u></b> HOUSING WHITE PAPER CONSULTATION	
	<b>DECISION:</b> <i>Members noted the content of the Housing White Paper and endorsed the comments in respect of specific questions posed in the consultation on the White Paper for submission to the Department of Communities and Local Government.</i>	

11.	<b><u>AGENDA ITEM</u></b> COMMITTEE WORK PROGRAMME	
	<b>DECISION:</b> <i>Members considered and approved the updated work programme.</i>	

DATED: Thursday 27<sup>th</sup> April 2017

Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.