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<b>REPORT TO:</b>	<b>ANNUAL COUNCIL</b>	<b>AGENDA ITEM: 17</b>
<b>DATE OF MEETING:</b>	<b>19<sup>th</sup> MAY 2016</b>	<b>CATEGORY: DELEGATED</b>
<b>REPORT FROM:</b>	<b>CHIEF EXECUTIVE</b>	<b>OPEN PARAGRAPH NO: N/A</b>
<b>MEMBERS' CONTACT POINT:</b>	<b>TOVE CECILIA LINDGREN (EXT 5848)</b>	<b>DOC:</b>
<b>SUBJECT:</b>	<b>ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2015/16</b>	<b>REF:</b>
<b>WARD(S) AFFECTED:</b>	<b>ALL</b>	<b>TERMS OF REFERENCE: N/A</b>

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#### **1.0 Recommendation**

1.1 That Council receives the Annual Report of the Overview and Scrutiny Committee for 2015/16.

#### **2.0 Purpose of Report**

2.1 To submit the Annual Report of the Overview and Scrutiny Committee for 2015/16.

#### **3.0 Detail**

3.1 A copy of the Overview and Scrutiny Committee's Annual Report for 2015/16 is attached at Annexe 'A'.

#### **4.0 Financial / Corporate / Community Implications**

4.1 None.

#### **5.0 Background Papers**

5.1 Annual Report 2015/16.