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Our Ref
Your Ref

Date: 30th May 2022

Dear Councillor,

Finance and Management Committee

A Meeting of the **Finance and Management Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote, DE11 0AH on **Thursday, 09 June 2022 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Pearson (Chair), Councillor Rhind (Vice-Chair) and
Councillors Richards, Southerd and Taylor.

Conservative Group

Councillors Ackroyd, Corbin, Dawson, Fitzpatrick, Ford and Lemmon

Independent Group

Councillors MacPherson

Non-Grouped

Councillor Churchill



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AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5** Reports of Overview and Scrutiny Committee
- 6** SERVICE PLANS 2022-23 **5 - 68**
- 7** CORPORATE PLAN 2020-24 - PERFORMANCE REPORT **69 - 118**
- 8** RECRUITMENT OF ACTIVE SCHOOLS' PARTNERSHIP (ASP)
BIKEABILITY INSTRUCTOR **119 - 123**
- 9** £150 ENERGY REBATE DISCRETIONARY SCHEME **124 - 139**
- 10** COMMENTS, COMPLIMENTS, COMPLAINTS & FREEDOM OF
INFORMATION REQUESTS 01 OCTOBER 2021 TO 31 MARCH 2022 **140 - 145**
- 11** COMMITTEE WORK PROGRAMME **146 - 151**

Exclusion of the Public and Press:

- 12** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the

paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

14 LAND IN THULSTON

15 MINOR VARIATION TO ESTABLISHMENT – CREATION OF TREE OFFICER POST