REPORT TO:	**COUNCIL**	**AGENDA ITEM: 25**
DATE OF MEETING:	**26TH FEBRUARY 2009**	**CATEGORY: DELEGATED**
REPORT FROM:	**CHIEF EXECUTIVE**	**OPEN PARAGRAPH NO: N/A**
MEMBERS' CONTACT POINT:	**NEIL BETTERIDGE (595895)**	**DOC:**
SUBJECT:	**CYCLE OF MEETINGS 2009/10**	**REF:**
WARD(S) AFFECTED:	**ALL**	

1.0 Recommendations

1.1 That the cycle of Meetings for 2009/10 be approved.

2.0 Purpose of Report/Detail

2.1 To receive the cycle of Meetings for 2009/10 attached at Annexe 'A'.

3.0 Financial Implications

3.1 None.

4.0 Corporate Implications

4.1 None.

5.0 Community Implications

5.1 None.

6.0 Background Papers

6.1 None.