OPEN

PLANNING COMMITTEE

25th June 2014

PRESENT:-

Conservative Group
Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Jones, Watson and Wheeler.

Labour Group
Councillors Bell, Mulgrew, Pearson, Rhind, Shepherd and Southerd.

PL/01 **APOLOGIES:-**

Councillors Stanton, Dunn and Richards.

PL/02 **MINUTES**

The Open Minutes of the Meetings held on 25th March and 15th April 2014 were taken as read, approved as true records and signed by the Chairman.

MATTERS DELEGATED TO COMMITTEE

PL/03 **REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES**

The Director of Community and Planning Services submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

PL/04 **DEMOLITION OF EXISTING BUILDINGS AND ERECTION OF A CONTINUING CARE RETIREMENT COMMUNITY (CLASS C2) COMPRISING 60 CARE BEDROOMS, 49 CARE SUITS AND 76 CARE APARTMENTS TOGETHER WITH 74 DWELLING HOUSES (C3) AT ASTON HALL HOSPITAL MAPLE DRIVE ASTON ON TRENT DERBY**

It was reported that Members of the Committee had visited the site prior to the Meeting.
An update was given to the Committee with regard to comments received from the Highways Authority and some changes to drawing numbers.
T. Hurrell representing Weston and Aston Parish Councils (on behalf of objectors) and P. Jackson (Applicant) attended the Meeting and addressed Members on this application.
Representations were also read out from Ward Members - Councillors Mrs.Watson and Atkin, who sent their apologies to the meeting and Cllr Watson also addressed the meeting in person.

RESOLVED:-

That planning permission be granted, subject to the conditions set out in the report of the Director of Community and Planning Services subject to the applicant entering into a Section 106 Agreement with the Council to secure the detailed contributions. Elected Ward Members to be kept informed of the outcome of continued negation for public access to new on site facilities.

PL/05 **THE ERECTION OF AN EXTENSION OF AN EXTENSION AT 24A UTTOXETER ROAD, HATTON, DERBYCONVERSION 9/2014/0247**

Alan Sanders, opposing the applications and Alan Tyers (Agent) attended the Meeting and addressed Members on this application.
Members requested a site visit before this application is determined.

RESOLVED:-

Deferred for a site visit

PL/06 **THE VARIATION OF CONDITION 3 ATTACHED TO PLANNING PERMISSION 9/2011/02336/b TO OPEN 17.30 – 00/.00 HOURSMONDAY TO SATURDAY AND BANK HOLIDAYS AT 61 DERBY ROAD , MELBOURNE,DERBY 9/2014/0280/B**

Mr. Ahmed (on behalf of the agent) attended the Meeting, but did not address Members on this application.

RESOLVED:-

That planning permission is granted in accordance with the conditions detailed in the report of the Director of Community and Planning Services.

PL/07 **OUTLINE APPLICATION (ALL MATTERS TO BE RESERVED) FOR THE RESIDENTIAL DEVELOPMENT OF ALLOTMENT GARDENS OFF ASHBY ROAD, WOODVILLE, SWADLINCOTE 9/2014/0189/FO.**

Members were apprised of additional comments received from Derbyshire Wildlife Trust in respect of a bio-diversity study, in addition to those contained in the report.

RESOLVED:-

That planning permission is granted, in accordance with the recommendations set out in the report of the Director of Community and Planning Services.

PL/08 **APPEAL DECISIONS**

The content of the following report was noted:-

Appeal Dismissed

a) Outline Application (All Matters Reserved) for residential development on land at SK3926 Kings Newton, Derby.

PL/09 **EAST MIDLANDS GATEWAY STRATEGIC RAIL FREIGHT INTERCHANGE CONSULATION**

A report was presented with regard to the statutory consultation in respect of this multimodal site, giving particular consideration to the impact the development will have on residents in South Derbyshire. Members were directed to an amended conclusions section and received updated information regarding noise comments.
Members commented on the consultation document, with concerns being raised about the impact of noise.

RESOLVED:-

That the proposed comments, as set out in the "Conclusions" section of this report as updated by the additional paper circulated, be submitted as the Council's response to the consultation exercise.

PL/10 **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT [ACCESS TO INFORMATION] ACT 1985)**

RESOLVED:-

That, in accordance with Section 100(A) (4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.

MINUTES

The Exempt Minutes of the Meetings held on 25th March 2014.

M. FORD

CHAIRMAN

The meeting terminated at 19.47