

PLANNING COMMITTEE

15th April 2014

**PRESENT:-**

**Conservative Group**

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Hewlett (substitute for Councillor Watson), Jones, Stanton.

**Labour Group**

Councillors Bell, Dunn, Pearson, Richards, Shepherd and Southerd.

**In attendance**

The following Members also attended the Meeting and, with the approval of the Chairman, spoke to the Minutes. Councillors Frost, Mrs Patten and Mrs Plenderleith.

PL/.98 **APOLOGY**

An apology for absence from the Meeting was received from Councillor Watson (Conservative Group).

**MATTERS DELEGATED TO COMMITTEE**

PL/.99 **REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES**

The Director of Community and Planning Services submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

PL/.100 **THE ERECTION OF 4 NO. TWO STOREY DWELLINGS AND 2 NO. SINGLE STOREY DWELLINGS ON LAND TO THE REAR OF OVERSEAL MANOR STABLES HALL CROFT AVENUE OVERSEAL SWADLINCOTE 9/2014/0090/FX**

It was reported that Members of the Committee had visited the site prior to the Meeting. Response from Environment Agency reported. Joanne Parker (Objector) and Paul Taylor (Agent) attended the Meeting and addressed Members on this application.

**RESOLVED:-**

***That planning permission be granted, subject to the conditions set out in the report of the Director of Community and Planning Services plus additional condition agreed by the Committee.***

PL/.101 **THE ERECTION OF 33 DWELLINGS (9 4-BED HOUSES; 2 2-BED BUNGALOWS; 12 2-BED HOUSES AND 8 1- BED APARTMENTS) WITH FORMATION OF A NEW VEHICULAR ACCESS AND ASSOCIATED WORKS ON LAND AT SK3126 1679 MILTON ROAD REPTON DERBY 9/2013/1053/SMD**

David Egan (Objector) and Christopher Timothy ( Agent) attended the Meeting and addressed Members on this application. An update was provided on amendments to the application and comments from the Environment Agency and Highways.

**RESOLVED:-**

***That planning permission be granted, subject to the conditions set out in the report of the Director of Community and Planning Services plus additional conditions agreed by the Committee.***

PL/.102 **RETROSPECTIVE APPLICATION FOR THE CONTINUED SITING OF TWO PORTABLE BUILDINGS, THE RETENTION OF VAPORIZERS AND TANKS TO STORE LIQUID NITROGEN AND CARBON DIOXIDE ALONG WITH ASSOCIATED WORKS AT CRANBERRY FOODS LTD SCROPTON ROAD SCROPTON 9/2014/0044/NO**

It was reported that Members of the Committee had visited the site prior to the Meeting. Alison Wright (Applicant) attended the Meeting and addressed Members on this application. An update was provided on comments from the Environment Agency and additional information from the applicant.

**RESOLVED:-**

***That planning permission be granted, in accordance with the recommendation set out in the report of the Director of Community and Planning Services.***

PL/.103 **OUTLINE APPLICATION (ALL MATTERS TO BE RESERVED) FOR THE RESIDENTIAL DEVELOPMENT OF UP TO THREE DWELLINGS ON LAND ADJACENT TO FIELD HOUSE COTON PARK LINTON SWADLINCOTE 9/2014/0078/FO**

It was reported that Members of the Committee had visited the site prior to the Meeting Mr. Steedman, (applicant) attended the Meeting and addressed Members on this application.

**RESOLVED:-**

***That planning permission be granted, in accordance with the recommendation set out in the report of the Director of Community and Planning Services.***

PL/.104 **THE DEMOLITION OF EXISTING CONSERVATORY AND ERECTION OF GARDEN ROOM AT 21 RODNEY CLOSE HILTON DERBY 9/2014/0124/FH**

**RESOLVED:-**

*That planning permission be granted, in accordance with the recommendation set out in the report of the Director of Community and Planning Services.*

PL/.105 **APPEAL DECISIONS**

The contents of the following reports were noted:-

**Appeals Dismissed**

Egginton Hall, Church Road, Egginton, Derby DE65 6HP

M. FORD

CHAIRMAN

The Meeting terminated at 7.20 p.m.