

Please ask for Democratic Services

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Our Ref

Your Ref

Date: 11 November 2020

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Thursday, 19 November 2020 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Pegg (Chairman), Councillor Corbin (Vice-Chairman) and Councillors Atkin, Churchill, Dawson, Mrs. Haines, Mrs. Patten, and Dr. Perry

Labour Group

Councillors Mrs. Heath, Mulgrew, Rhind, Richards and Shepherd

AGENDA

Open to Public and Press

- | | | |
|-----------|---|------------------|
| 1 | Apologies and to note any Substitutes appointed for the Meeting. | |
| 2 | To receive the Open Minutes of the following Meetings: | |
| | 7th July 2020 | 4 - 8 |
| 3 | To note any declarations of interest arising from any items on the Agenda | |
| 4 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10. | |
| 5 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. | |
| 6 | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 2) | 9 - 41 |
| 7 | REVISED COMMUNITY TRIGGER PRACTITIONER GUIDANCE | 42 - 101 |
| 8 | MODERN SLAVERY STATEMENT 2019-20 | 102 - 124 |
| 9 | BETTER CARE FUNDING ALLOCATION – FINANCIAL POSITION | 125 - 162 |
| 10 | HOUSING INCOME MANAGEMENT POLICY | 163 - 180 |
| 11 | HOMELESS OUT OF HOURS SERVICES | 181 - 184 |
| 12 | HOUSING SAFETY POLICIES | 185 - 307 |
| 13 | COMMITTEE WORK PROGRAMME | 308 - 313 |

Exclusion of the Public and Press:

- 14** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 15** To receive the Exempt Minutes of the following Meetings:
7th July 2020
- 16** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 17** CARELINE AND INDEPENDENT LIVING SERVICES