A.G. McCaskie Head of Legal and Democratic Services

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Frazer Powell Tel: (01283) 221000 Ext. 5709 DDI (01283) 595709 Fax (01283) 228711 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: frazer.powell@south-derbys.gov.uk

Our Ref: FP/KW/CA/7 Your Ref:

Date: 7th March 2007

Dear Councillor,

## Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday, 15th March 2007 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

### To: Labour Group

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Dunn, Jones, Shepherd, Tilley and Whyman, M.B.E.

#### **Conservative Group**

Councillors Harrison, Hood, Mrs. Littlejohn and Shaw.

### **Independent Member**

Councillor Mrs. Walton.

For Information: All other Members of the Council.

# AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Special Meeting held on 11th January and of the Meeting held on 8th February 2007.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6. Reports of Overview and Scrutiny Committees

### **OPEN REPORTS**

- 7. "TOWARDS AN EXCELLENT SERVICE" PERFORMANCE ASSESSMENT AND EXTERNAL VALIDATION
- 8. PLAY FACILITIES AUDIT Annexe
- REVIEW OF SUPPORT TO THE VOLUNTARY AND COMMUNITY SECTOR Appendix 1 Appendix 2 Appendix 3 Appendix 4
- 10. SOUTH DERBYSHIRE COMMUNITY DANCE PROJECT
- 11. COMMUNITY PARTNERSHIP SCHEME Annexe 1
- 12. HOUSING STRATEGY
- 13. TENANTS' HANDBOOK

#### EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. To receive the Exempt Minutes of the Meeting held on 8th February 2007.

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- 16. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 17. Reports of Overview and Scrutiny Committees.
- 18. LONG TERM LEASE DARKLANDS LANE ALLOTMENTS (Paragraph 3)
- 19. FAIRGROUND, SWADLINCOTE TOWN CENTRE, MAY 2007 (Paragraph 3)