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| <b>REPORT TO:</b>              | <b>HOUSING AND COMMUNITY SERVICES COMMITTEE (SPECIAL-BUDGET)</b>  | <b>AGENDA ITEM: 8</b>        |
| <b>DATE OF MEETING:</b>        | <b>05 JANUARY 2023</b>  | <b>CATEGORY: DELEGATED</b>   |
| <b>REPORT FROM:</b>            | <b>STRATEGIC DIRECTOR (CORPORATE REOURCES)</b>  | <b>OPEN</b>                  |
| <b>MEMBERS' CONTACT POINT:</b> | <b>DEMOCRATIC SERVICES<br/>01283 595 5848/5722<br/><a href="mailto:democraticservices@southderbyshire.gov.uk">democraticservices@southderbyshire.gov.uk</a></b> | <b>DOC:</b>                  |
| <b>SUBJECT:</b>                | <b>COMMITTEE WORK PROGRAMME</b>   | <b>REF:</b>                  |
| <b>WARD(S) AFFECTED:</b>       | <b>ALL</b>  | <b>TERMS OF REFERENCE: G</b> |

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## **1.0 Recommendations**

1.1 That the Committee considers and approves the updated work programme.

## **2.0 Purpose of Report**

2.1 The Committee is asked to consider the updated work programme.

## **3.0 Detail**

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## **4.0 Financial Implications**

4.1 None arising directly from this report.

## **5.0 Background Papers**

5.1 Work Programme.