

PLANNING COMMITTEE

14<sup>th</sup> July 2015

**PRESENT:-**

**Conservative Group**

Councillor Roberts (Chairman), Mrs Brown (Vice Chairman) and Councillors Atkin, Mrs Farrington, Ford, Mrs Hall, Stanton and Watson.

**Labour Group**

Councillors Dunn, Pearson, Shepherd and Southerd.

**In attendance**

The following Members also attended the Meeting: Councillors Murray and Smith (Conservative).

PL/31 **APOLOGIES**

Apologies for absence from the Meeting were received on behalf of Councillor Grant.

PL/32 **MINUTES**

The Open Minutes of the meeting held on the 2<sup>nd</sup> June 2015 (PL/1–PL/18) were taken as read, approved as a true record and signed by the Chairman.

Councillor Shepherd referred to Minute No. PL/3 2<sup>nd</sup> June 2015, requesting an amendment to his personal interest declaration at that meeting, in relation to application **9/2015/0119**, from the ‘applicant being known to his daughter’ to ‘his daughter lives in the new development next to the application site’.

PL/33 **DECLARATIONS OF INTEREST**

No declarations of interest were received.

PL/34 **QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE NO.11**

The Committee was informed that no questions from Members of the Council had been received.

**MATTERS DELEGATED TO COMMITTEE**

PL/35 **REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES**

The Director of Community and Planning Services submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

PL/36 **RESIDENTIAL DEVELOPMENT OF FOUR DWELLINGS WITH ASSOCIATED ACCESSWAY LAND AT REAR OF 84 WESTON ROAD ASTON ON TRENT DERBY**

It was reported that members of the Committee had visited the site earlier in the day.

Councillor H Wheeler, Chairman of Aston on Trent Parish Council (objector) attended the Meeting and addressed Members on this application.

Councillor Watson addressed Members as the local ward member for Aston on Trent expressing the views of local residents.

Queries and comments made by Councillors relating to potential overdevelopment, buildings height, the buildings being out of scale / character, drainage, the demolition of an existing property, boundary issues, impact on neighbours, access and parking were noted and responded to.

**RESOLVED:-**

***That planning permission be granted subject to the conditions set out in the report of the Director of Community & Planning Services.***

PL/37 **OUTLINE APPLICATION (ALL MATTERS EXCEPT MEANS OF ACCESS, LANDSCAPING AND LAYOUT TO BE RESERVED) FOR THE RESIDENTIAL DEVELOPMENT OF LAND OFF GRESLEY WOOD ROAD CHURCH GRESLEY SWADLINCOTE**

Mr T Redfern (agent in support) attended the Meeting and addressed Members on this application.

Councillor Mrs Farrington left the Meeting at 6.45pm.

Councillor Southerd addressed Members as the local ward member for Church Gresley.

Several Councillors spoke in favour of the application, with the Vice-Chairman requesting some feedback on how the eventual funds will be allocated.

**RESOLVED:-**

***That planning permission be granted subject to the conditions set out in the report of the Director of Community & Planning Services.***

Councillor Smith left the Meeting at 6.55pm.

PL/38 **DEMOLITION OF EXISTING BUILDINGS AND REDEVELOPMENT WITH NEW BUILDINGS AT SHARPES INDUSTRIAL ESTATE ALEXANDRA ROAD SWADLINCOTE**

It was reported that members of the Committee had visited the site earlier in the day.

The Planning Services Manager reported on the comments made by the Council for British Archaeology, in that some parts of the site are evidence of the functional ancillary buildings for the pottery, that the character of the boundary wall should be retained and that, in the event of permission for demolition being granted, these buildings should be recorded prior to their loss. A condition in the recommendations to the report reflects this.

**RESOLVED:-**

***That planning permission be granted subject to the conditions set out in the report of the Director of Community & Planning Services.***

PL/39 **LISTED BUILDING CONSENT TO DEMOLISH EXISTING BUILDINGS AND ERECT NEW BUILDING UNIT K SHARPES INDUSTRIAL ESTATE ALEXANDRA ROAD SWADLINCOTE**

It was reported that members of the Committee had visited the site earlier in the day.

**RESOLVED:-**

***That listed building consent be granted subject to the conditions set out in the report of the Director of Community & Planning Services.***

PL/40 **THE ERECTION OF NEW SCHOOL BUILDINGS TP PROVIDE CLASSROOMS, GYM, CHANGING ROOMS, OFFICES AND OTHER ANCILLARY USES, THE ERECTION OF 4 NON RESIDENTIAL BLOCKS OF LIVING ACCOMMODATION PLUS ASSOCIATED PARKING AND ACCESS WORKS (RESUBMISSION OF 9/2014/0636) AT HIGH GRANGE SCHOOL HOSPITAL LANE MICKLEOVER DERBY**

Queries and comments made by Councillors relating to police consultation, noise nuisance, security, building materials and landscaping were noted and responded to.

**RESOLVED:-**

***1.1 That planning permission be granted subject to the conditions set out in the report of the Director of Community & Planning Services, and;***

***1.2 Additional conditions were agreed, as set out below;***

- Extra flood prevention conditions as recommended by Derbyshire County Council.***

- *Crime Prevention Scheme conditions as recommended by the Crime Prevention Consultant (Police).*
- *Further negotiation on the external finish of buildings to be agreed between the Chairman, Vice-Chairman, the Planning Services Manager and the applicant.*

PL/41 **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985)**

**RESOLVED:-**

*That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it was likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.*

**EXEMPT MINUTES**

*The Exempt minutes of the meeting held on the 2<sup>nd</sup> June 2015 (PL/19– PL/20) were taken as read, approved as a true record and signed by the Chairman.*

**EXEMPT QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE No 11.**

*The Committee was informed that no questions had been received.*

The meeting terminated at 7.35pm.

COUNCILLOR A ROBERTS

CHAIRMAN