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| **REPORT TO:** | **HOUSING AND COMMUNITY SERVICES COMMITTEE** | **AGENDA ITEM: 10** |
| **DATE OF MEETING:** | **27TH NOVEMBER 2008** | **CATEGORY: DELEGATED** |
| **REPORT FROM:** | **CHIEF EXECUTIVE** | **OPEN PARAGRAPH NO: N/A** |
| **MEMBERS' CONTACT POINT:** | **M. ALFLAT (EXT. 5712)** | **DOC:** |
| **SUBJECT:** | **WORK PROGRAMME** | **REF:** |
| **WARD(S) AFFECTED:** | **ALL** | **TERMS OF REFERENCE: N/A** |

## 1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

## 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

## 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## 4.0 Financial Implications

4.1 None arising directly from this report.

## 5.0 Background Papers

5.1 Work Programme.