



F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services
Phone: (01283) 595722 / 595848
Minicom: (01283) 595849
DX 23912 Swadlincote
Email :
democraticservices@south-derbys.gov.uk

Date: 10 November 2014

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, on **Tuesday, 18 November 2014 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Jones, Stanton and Watson.

Labour Group

Councillors Bell, Dunn, Pearson, Richards, Shepherd and Southerd.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive the Open Minutes of the Planning Committee meetings held on
16.09.2014 and 07.10.2014.
16.09.2014 **3 - 8**

07.10.2014 **9 - 15**
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5** Item 5 - REPORT OF DIRECTOR OF COMMUNITY & PLANNING SERVICES **16 - 132**

Exclusion of the Public and Press:

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 6** To receive the Exempt Minutes of the Planning Committee meetings held on 16.09.2014 and 07.10.2014.
16.09.2014
07.10.2014
- 7** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.