

South Derbyshire **District** Council F. McArdle **Chief Executive** 

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

#### www.south-derbys.gov.uk

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Our ref: DS Your ref:

8<sup>th</sup> December 2014 Date:

Dear Councillor,

# **Planning Committee**

A Meeting of the Planning Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Tuesday 16<sup>th</sup> December 2014. You are requested to attend.

Yours faithfully,

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**Chief Executive** 

#### To:-**Conservative Group**

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Jones, Stanton and Watson.

### Labour Group

Councillors Bell, Dunn, Pearson, Richards, Shepherd and Southerd.







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# <u>A G E N D A</u>

- 1. Apologies and to note any substitutes appointed for the Meeting.
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

# **OPEN REPORTS**

- 4. REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES.
- 5. CONFIRMATION OF TREE PRESERVATION ORDER (TPO 383) AT GREEN LANE, OVERSEAL.
- 6. CONFIRMATION OF TREE PRESERVATION ORDER (TPO 386) AT 18 NEWTON PARK, NEWTON SOLNEY.
- 7. CONFIRMATION OF TREE PRESERVATION ORDER (TPO 387) ON LAND TO THE REAR OF 60-78 ASHBY ROAD, MELBOURNE.

# EXEMPT REPORTS

The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.