



**F B McArdle**  
**Chief Executive**  
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Our Ref  
Your Ref

Date: 20 July 2020

Dear Councillor,

### **Planning Committee**

A Meeting of the **Planning Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Tuesday, 28 July 2020 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Mrs. Brown (Chairman), Councillor Mrs. Bridgen (Vice-Chairman) and Councillors Angliss, Brady, Ford, Muller, Watson and Mrs. Wheelton

**Labour Group**

Councillors Gee, Dr Pearson, Shepherd, Southerd and Tilley



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## AGENDA

### Open to Public and Press

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To receive the Open Minutes of the following Meetings:

|                     |                |
|---------------------|----------------|
| 3rd September 2019  | <b>4 - 7</b>   |
| 24th September 2019 | <b>8 - 10</b>  |
| 15th October 2019   | <b>11 - 13</b> |
| 26th November 2019  | <b>14 - 17</b> |
| 17th December 2019  | <b>18 - 21</b> |
| 4th February 2020   | <b>22 - 27</b> |
| 25th February 2020  | <b>28 - 31</b> |
- 3 To note any declarations of interest arising from any items on the Agenda
- 4 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5 **REPORT OF THE STRATEGIC DIRECTOR (SERVICE DELIVERY)** **32 - 114**

### Exclusion of the Public and Press:

- 6 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 7** To receive the Exempt Minutes of the following Meetings:  
Planning Committee 15th October 2019 **115 -**
- 8** To receive any questions by Members of the Council pursuant to Council  
procedure Rule No. 11. **115**