



F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services
Phone: (01283) 595722 / 595848
Minicom: (01283) 595849
DX 23912 Swadlincote
Email :
democraticservices@south-derbys.gov.uk

Date: 25 May 2016

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 02 June 2016** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs Brown, Coe, Ford, Mrs Hall, MacPherson, Roberts and Stanton.

Labour Group

Councillors Chahal, Shepherd, Taylor and Tilley.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meetings held on 3rd March 2016 and 14th April 2016.
Environmental and Development Services Committee 3rd March **4 - 7**
2016 Open Minutes
Environmental and Development Services Committee 14th April **8 - 11**
2016 Open Minutes
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN 2009-16 PERFORMANCE MANAGEMENT **12 - 22**
REPORT 1 JANUARY – 31 MARCH 2016)
- 8** SERVICE PLANS 2016-17 **23 - 79**
- 9** STREET TRADING **80 - 82**
- 10** KEY PERFORMANCE INDICATORS - LICENSING DEPARTMENT **83 - 84**
- 11** AIR QUALITY ANNUAL STATUS REPORT – FINDINGS AND **85 - 120**
IMPLICATIONS

12	TOWARDS A MINERALS LOCAL PLAN FOR DERBY AND DERBYSHIRE - TOWARDS A VISION AND OBJECTIVES	121 - 126
13	COMMITTEE WORK PROGRAMME 2016-17	127 - 132

Exclusion of the Public and Press:

- 14 The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 15 To receive the Exempt Minutes of the Meeting held on 3rd March 2016.
Environmental and Development Services Committee 3rd March 2016 Exempt Minutes
- 16 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

