REPORT TO: COUNCIL AGENDA ITEM: 7

DATE OF 19<sup>th</sup> JANUARY 2017 CATEGORY: MEETING: DELEGATED

REPORT FROM: CHIEF EXECUTIVE OPEN

MEMBERS' DEMOCRATIC SERVICES DOC:U:\JAYNE\Commttee\COMM
CONTACT POINT: 01283 595848 / 595722 REP\Sealed Docs report 19 Jan

17.docx

SUBJECT: SEALED DOCUMENTS REF: J. BEECH

WARD(S) VARIOUS TERMS OF

AFFECTÉD: REFERENCE: N/A

## 1.0 Purpose of Report/Detail/Recommendation

1.1 To authorise the Sealed Documents listed below, which have no specific authority:-

| <u>Date</u> | No. of Seal | Nature of Document                       |
|-------------|-------------|--|
| 10 10 10    |             |  |
| 18.10.16    | 11520       | Transfer – 4 Grange Close, Melbourne     |
| 09.11.16    | 11544       | Transfer – 29 Windmill Road, Etwall      |
| 09.11.16    | 11545       | Transfer – 1 Mount Pleasant Road, Repton |
| 24.11.16    | 11557       | Transfer – 29 Chatsworth Road, Newhall   |
| 02.12.16    | 11563       | Transfer – 1 Truro Close, Midway         |
| 16.12.16    | 11584       | Transfer – 38 Lincoln Way, Midway        |

- 2.0 Financial Implications
- 2.1 None.
- 3.0 Corporate Implications
- 3.1 None.
- 4.0 Community Implications
- 4.1 None.
- 5.0 <u>Background Papers</u>
- 5.1 Seal Register