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Our Ref

Your Ref

Date: 15th September 2021

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD, on **Thursday, 23 September 2021 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chair), Councillor Heath (Vice-Chair) and Councillors Dunn, Singh and Tilley.

Conservative Group

Councillors Brown, Corbin, Haines, Redfern and Smith.

Independent Group

Councillors Fitzpatrick and MacPherson.



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AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.

- 2** To receive the Open Minutes of the following Meetings:

4th January 2021 **4 - 6**

21st January 2021 **7 - 12**

4th March 2021 **13 - 16**

21st April 2021 **17 - 19**

- 3** To note any declarations of interest arising from any items on the Agenda

- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.

- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.

- 6** MELBOURNE NEIGHBOURHOOD DEVELOPMENT PLAN **20 - 112**
REGULATION 16 CONSULTATION

- 7** COMMITTEE WORK PROGRAMME **113 -
118**

Exclusion of the Public and Press:

- 8** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 9** To receive the Exempt Minutes of the following Meetings:

21st January 2021

21st April 2021

- 10** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.