



South Derbyshire District Council

File
Frank McArdle
Chief Executive
Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext.5722
DDI (01283) 595722
Fax (01283) 595802
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: @south-derbys.gov.uk

Our Ref: PDS/KW
Your Ref:

Date: 28th May 2003

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 5th June 2003 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Isham, Jones, Mulgrew, Taylor and Whyman, M.B.E.

Conservative Group

Councillors Mrs. Hood, Harrison, Mrs. Renwick, Shaw and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 13th March 2003 and of the Special Meeting held on 17th April 2003.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees – Monitoring of Council Plans and Strategies.

OPEN REPORTS

7. BRETBY CREMATORIUM JOINT COMMITTEE
8. 2002/2003 SERVICE PLANS – FINAL MONITORING REPORTS
9. RESTORATION OF MAURICE LEA MEMORIAL PARK
10. COMMUNITY SAFETY BEST VALUE REVIEW
11. COMMUNITY PARTNERSHIPS SCHEME 2003/04
12. CRIME AND DISORDER PARTNERSHIP UPDATE
13. SRB6 AND DERBYSHIRE COUNTY COUNCIL FUNDING APPLICATIONS

EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

15. To receive the Exempt Minutes of the Meeting held on 13th March 2003 and of the Special Meeting held on 17th April 2003.
16. Members' Questions and Reports.

17. Reports of Overview and Scrutiny Committees.
18. COTON-IN-THE-ELMS BAND ROOM
19. LAND TO THE REAR OF NOS. 11, 13 AND 15 STANLEY CLOSE, NETHERSEAL
20. LAND ADJOINING NO. 58 LULLINGTON ROAD, OVERSEAL
21. VILLAGE HALLS AND COMMUNITY PREMISES