



**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)

**Please ask for: Democratic Services**  
Phone: (01283) 595722 / 595848  
Minicom: (01283) 595849  
DX 23912 Swadlincote  
Email :  
[democraticservices@south-derbys.gov.uk](mailto:democraticservices@south-derbys.gov.uk)

Date: 14 June 2016

Dear Councillor,

**Overview and Scrutiny Committee**

A Meeting of the **Overview and Scrutiny Committee** will be held in the **Council Chamber**, on **Wednesday, 22 June 2016 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Mrs. Farrington (Chairman), Councillor Swann (Vice-Chairman) and Councillors Billings, Mrs. Coe and Mrs. Patten.

**Labour Group**

Councillors Bambrick, Dunn and Dr. Pearson.



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies.
- 2** Minutes  
  
Overview and Scrutiny Committee 10th February 2016 Open Minutes **4 - 6**  
Overview and Scrutiny Committee 23rd March 2016 Open Minutes **7 - 9**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** REGULATION OF INVESTIGATORY POWERS ACT 2000 (RIPA) – **10 - 54**  
POLICY & GUIDANCE DOCUMENT AND QUARTERLY REPORT
- 7** ANNUAL REPORT 2015/16 **55 - 68**
- 8** SETTING THE WORK PROGRAMME 2016-17 **69 - 72**

### **Exclusion of the Public and Press:**

- 9** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 10** To receive any Exempt questions by Members of the Council

pursuant to Council procedure Rule No. 11.

