

## RECORD OF OPEN DECISIONS

### ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 2<sup>nd</sup> June 2016, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 10<sup>th</sup> June 2016.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> CORPORATE PLAN 2009-16: PERFORMANCE MANAGEMENT REPORT (1 JANUARY– 31 MARCH 2016)	
	<b><i>DECISION:</i></b> <i>That Members considered and approved progress against performance targets.</i>	
8.	<b><u>AGENDA ITEM</u></b> SERVICE PLANS 2016/17	
	<b><i>DECISION:</i></b> <i>That the Service Plans for Community and Planning Services and Housing and Environmental Services be approved as the basis for service delivery over the period 1 April 2016 to 31 March 2017.</i>	
9.	<b><u>AGENDA ITEM</u></b> STREET TRADING	
	<b><i>DECISION:</i></b> <i>That Members approved the publication of a notice of the Council's intention to increase the number of streets designated as consent streets for street trading purposes</i>	
10.	<b><u>AGENDA ITEM</u></b> KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT	
	<b><i>DECISION:</i></b> <i>That Members noted the performance of the Licensing Department in relation to the Key Performance Indicators.</i>	
11.	<b><u>AGENDA ITEM</u></b> AIR QUALITY ANNUAL STATUS REPORT – FINDINGS AND IMPLICATIONS	

	<p><b>DECISION:</b>  <b>1.1 That Members agreed to the issuing of the Annual Status Report (ASR) as the Council’s submission to DEFRA outlining the current status of air quality in South Derbyshire.</b></p> <p><b>1.2 That Members agreed to proposals 1 and 2 on page iv of the ASR (section titled Local Priorities and Challenges) and to receive a further report later in 2016/17 on specific proposals arising from this work prior to the development of the 2017-18 Performance Board for the Corporate Plan.</b></p>	
12.	<p><b><u>AGENDA ITEM</u></b>  <b>MINERALS LOCAL PLAN FOR DERBY AND DERBYSHIRE</b></p>	
	<p><b>DECISION:</b>  <b>That Members agreed with the recommendation that the comments made under the Section 7 of the report “Conclusions”, be forwarded to Derby City Council and Derbyshire County Council as the Council’s response to the consultation exercise.</b></p>	
13.	<p><b><u>AGENDA ITEM</u></b>  <b>WORK PROGRAMME 2016/17</b></p>	
	<p><b>DECISION:</b>  <b>That the Committee considered and approved the updated work programme for 2016/17.</b></p>	

DATED: 3<sup>rd</sup> June 2016

Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.