

RECORD OF DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 7th June 2007, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Friday 15th June 2007.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
6.	<u>AGENDA ITEM</u> SERVICE PLAN 2007/10	
	<u>DECISION:</u> That the Service Plans for Planning Services and Environmental Services Divisions be approved as the basis for service delivery for the period to 2010.	
7.	<u>AGENDA ITEM</u> SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT STRATEGY 2007/12.	
	<u>DECISION:</u> That the Deputy Chief Executive, in consultation with the Chairman and Vice-Chairman of the Committee, be authorised to agree final amendments to the South Derbyshire Economic Development Strategy 2007 – 2012.	
8.	<u>AGENDA ITEM</u> EAST MIDLANDS AIRPORT MASTER PLAN	
	<u>DECISION:</u> That the following Members be nominated to meet with representatives of the East Midlands Airport, to clarify the Airport's position in relation to its Master Plan: <u>Conservative Group</u> The Chairman and Vice-Chairman of the Committee, plus a local ward Member. <u>Labour Group</u> Councillor Taylor	

DATED: 8th June 2007
Chief Executive

- ¹ Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- ² NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- ³ Insert both the agenda item number and its heading.