### **URGENCY SUB-COMMITTEE**

### 18th June 2001

#### PRESENT:-

## **Labour Group**

Councillor Richards (Chair), Councillor Whyman (Vice-Chair) and Councillors Dunn, Southerd, Southern and Wilkins.

### **Conservative Group**

Councillors Mrs Robbins (substitute for Councillor Lemmon) and Mrs. Wheeler.

#### In Attendance

Councillors Bambrick, Brooks, Carroll, Harrington and Taylor (Labour Group).

## **APOLOGY**

An apology for absence from the Meeting was received from Councillor Lemmon (Conservative Group).

### US/92 **REPORTS OF MEMBERS**

#### (a) Councillor Bambrick

The Chair welcomed Councillor Bambrick following his recent election to the Council.

## (b) Police Response Time

The Chair advised that he had recently witnessed an attempted burglary of premises in Swadlincote. In trying to notify the police by telephone he was unable to receive a response from the Swadlincote Station and requested that Officers raise the issue of response times with the Constabulary.

# US/93 LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT [ACCESS TO INFORMATION] ACT 1985)

#### RESOLVED:-

That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.

#### REPORT OF THE DEPUTY CHIEF EXECUTIVE

<u>Vision Elements – Swadlincote Woodlands Forest Park</u> (Paragraph 9)

The Sub-Committee approved an option for completion of the 'vision elements' contract at the Swadlincote Woodlands Forest Park.

## REPORT OF THE HEAD OF COMMUNITY SERVICES

(a) Select List of Contractors - Servicing, Maintenance and Day to Day Responsive Repairs to Domestic and Commercial Gas Heating Systems 2001-03 (Paragraph 9)

The Sub-Committee selected a list of contractors to be invited to tender for Servicing, Maintenance and Day to Day Responsive Repairs to the Council's Domestic and Commercial Gas Heating Systems.

(b) <u>Select List of Contractors - Periodic Electrical Testing to</u>
<u>Domestic Council Housing Paragraph 9)</u>

The Sub-Committee selected a list of contractors to be invited to tender for the periodic electrical testing and inspection of the Council's residential properties.

(c) <u>Housing Grants, Construction and Regeneration at 1996</u> (Paragraph 5)

The Sub-Committee determined an application for renovation grant assistance.

K.J. RICHARDS

**CHAIR**