

**Frank McArdle**  
Chief Executive

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Our Ref: FP/RL  
Your Ref:

Date: 12th July 2006

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 20th July 2006 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Dunn, Jones, Shepherd, Tilley and Whyman, M.B.E.

**Conservative Group**

Councillors Harrison, Hood, Mrs. Littlejohn and Shaw.

**Independent Member**

Councillor Mrs. Walton.

For Information: All other Members of the Council.

## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 8th June 2006.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

### **OPEN REPORTS**

7. SUPPORTING PEOPLE – EXPENDITURE OF NON-RECURRENT FUNDS
8. PLANNING POLICY GUIDANCE 17 [PPG17] PLANNING FOR OPEN SPACE, SPORT AND RECREATION
9. AGREEMENT FOR THE MANAGEMENT OF THE ALL-WEATHER TRAINING PITCH [ATP], THE PINGLE SCHOOL
10. UNIFORMS FOR SAFER NEIGHBOURHOOD WARDENS
11. OPEN MINUTES OF THE ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE – 16TH JANUARY 2006.
12. OPEN MINUTES OF THE BRETBY CREMATORIUM JOINT COMMITTEE – 30TH NOVEMBER 2005

### **EXEMPT REPORTS**

13. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

14. To receive the Exempt Minutes of the Meeting held on 8th June 2006.
15. Members' Questions and Reports.
16. Reports of Overview and Scrutiny Committees.
17. APPOINTMENT OF PROJECT MANAGER - HILTON [PARAGRAPH 3]

18. MINUTES OF THE ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE [PARAGRAPH 3]