

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

22<sup>nd</sup> November 2012

**PRESENT:-**

**Conservative Group**

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

**Labour Group**

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.

**In attendance**

Councillor Atkin (Conservative Group).

EDS/32. **QUESTIONS BY MEMBERS OF THE COUNCIL PURSUANT TO COUNCIL PROCEDURE RULE NUMBER 11.**

In accordance with Council Procedure Rule Number 11, Councillor Mrs. Brown gave notice of the following question;

“Could the Chairman inform this Committee, what were the results of our entries in the Burton/Swadlincote/Uttoxeter Business Awards?”

The Chairman responded that the District Council had received an award from the Burton Mail Business Awards, which was for the growth of Swadlincote Market. In addition, a member of staff from Northgate won the Young Employee of the Year Prize. Officers were present to collect their awards, and it was requested that congratulation be passed to all those concerned.

In accordance with Council Procedure Rule Number 11, Councillor Mrs. Hall gave notice of the following question;

“Further to a question at Council in September, what actions and investigations, if any, had taken place regarding advertising banners and posters on the railings in Civic Way near to the junction with Belmont Street?”.

The Chairman responded that the Senior Enforcement Officer had been made aware of this problem, and had negotiated for the removal of all of these banners. However, he had received 1 letter of complaint, stating that there was no support for local businesses, and the banners should have remained. Councillor Watson had responded to this complaint.

In accordance with Council Procedure Rule Number 11, Councillor Stanton gave notice of the following question;

“Could the Chairman provide further details on the article in the Autumn issue of the South Derbyshire Investment Gazette, relating to the South Derbyshire Economic and Development Team?”

The Chairman responded that all members had received a copy of the Gazette, which showed the success of South Derbyshire District Council in encouraging business development in the District. It was requested that all Officers concerned be congratulated on their efforts.

### **MATTERS DELEGATED TO COMMITTEE**

EDS/33. **PROPOSED STOPPING UP AND PERMANENT DIVERSION OF PUBLIC WAY NO 30 IN THE PARISH OF HATTON AND NO 4 IN THE PARISH OF HOON**

A report was submitted which requested authority to make an order to divert the above mention public ways, to enable the permitted development of a new factory and associated development, as described in the planning application, to be implemented.

**RESOLVED:-**

- 1) *That the making of an Order under Section 257 of the Town and County Planning Act 1990 in respect of the Proposed Stopping up and Permanent Diversion of Public Way No. 30 in the Parish of Hatton and Public Way No. 4 in the Parish of Hoon, be authorised.*
- 2) *That the Order be confirmed in the event of there being no objections received during the formal consultation stage.*

EDS/34. **PROPOSED PERMANENT DIVERSION OF PUBLIC FOOTPATH NO 24 (PART) IN THE PARISH OF HARTSHORNE UNDER SECTION 257 OF THE TOWN AND COUNTRY PLANNING ACT 1990**

A previous report had been submitted to this Committee on 4<sup>th</sup> October 2012, where there remained an objection to the route, under the informal consultation procedure. Further meetings had been held between the Objector and the Applicant, and a compromise agreed. Authority was now sought to make an order to divert the above mention footpath in line with the amended scheme to enable the permitted development of the site.

**RESOLVED:-**

- 1) *That the making of an Order under Section 257 of the Town and Country Planning Act 1990 in respect of the Proposed Permanent Diversion of Public Footpath No. 24 (Part) in the Parish of Hartshorne be authorised.*
- 2) *That the Order be confirmed in the event of there being no objections received during the formal consultation stage.*

EDS/35. **CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT (1 JULY – 30 SEPTEMBER 2012)**

Progress and achievements during the period 1<sup>st</sup> July – 30<sup>th</sup> September 2012,

in relation to the Councils Corporate Plan 2009-14, were detailed within the report.

Members asked further questions on the purchasing of fuel and the destination for residual waste in the future.

**RESOLVED:-**

- 1) ***That progress and achievements during the period 1 July to 30 September 2012, in relation to the Councils Corporate Plan 2009/14, be noted.***
- 2) ***That where progress has failed to achieve the specified target, the adequacy of the remedial action taken be reviewed.***

EDS/36. **WORK PROGRAMME**

The committee considered the updated work programme.

**RESOLVED:-**

- 1) ***That the updated work programme be approved.***

P. WATSON

CHAIRMAN

The Meeting terminated at 6.25 p.m.