
REPORT TO:	ANNUAL COUNCIL	AGENDA ITEM:12
DATE OF MEETING:	16 MAY 2024	CATEGORY: DELEGATED
REPORT FROM:	CHIEF EXECUTIVE	OPEN
MEMBERS' CONTACT POINT:	DEMOCRATIC SERVICES 01283 59 5848/5722 democraticservices@southderbyshire.gov.uk	DOC:
SUBJECT:	ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2023-24	REF:
WARD(S) AFFECTED:	ALL	TERMS OF REFERENCE: N/A

1.0 Recommendation

1.1 That Council receives the Annual Report of the Overview and Scrutiny Committee for 2023/24

2.0 Purpose of Report

2.1 To submit the Annual Report of the Overview and Scrutiny Committee for 2023/24.

3.0 Detail

3.1 A copy of the Overview and Scrutiny Committee's Annual Report for 2023/24 is attached at Annexe A.

4.0 Financial / Corporate / Community Implications

4.1 None.

5.0 Background Papers

5.1 Annual Report 2023/23.