

#### F. McArdle Chief Executive

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Our ref: DT/CL

Your ref:

Date: 10th November 2010

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <a href="https://doi.org/10.1007/jhursday.18th.november-2010">Thursday, 18th November 2010 at 6.00 p.m.</a> You are requested to attend.

Yours faithfully,

F. McArdle Chief Executive

# To: **Conservative Group**

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Councillor Bladen (Chairman), Councillor Watson (Vice-Chairman) and Councillors Bale, Mrs. Brown, Ford, Mrs. Patten, Roberts and Timms.

#### **Labour Group**

Councillors Mrs. Lane, Rhind, Taylor and Tilley.

#### **Independent Member**

Councillor Pabla















## AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 7th October 2010.
- 3. Presentation Derbyshire County Council "Highways Considerations of Planning Applications" (Graham Fairs, Area Development Manager South Area).
- 4. To note any declarations of interest arising from any items on the Agenda.
- 5. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 6. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 7. Reports of Overview and Scrutiny Committee.

#### **OPEN REPORTS**

- 8. LOCAL DEVELOMENT FRAMEWORK CORE STRATEGY: WORK PROGRAMME.
- 9. LOCAL DEVELOMENT FRAMEWORK: ANNUAL MONITORING REPORT: APRIL 2009 MARCH 2010.
- 10. PLANNING FOR FUTURE PHASES OF SWADLINCOTE TOWN CENTRE IMPROVEMENTS.
- 11. PROPOSED PERMANENT DIVERSION OF PUBLIC FOOTPATH NO. 1 (PART) IN THE PARISH OF WESTON-ON-TRENT.
- 12. DELEGATED POWERS FOR PRIVATE HIRE.
- GENERAL ENFORCEMENT POLICY FOR ENVIRONMENTAL SERVICES.
- 14. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT. ( $1^{ST}$  JULY 2010  $30^{TH}$  SEPTEMBER 2010).
- 15. RENEWAL OF CERTIFICATION OF THE COUNCIL TO ISO14001 AND THE ECO MANAGEMENT AND AUDIT SCHEME (EMAS)
- 16. WORK PROGRAMME.

## EXEMPT REPORTS

17. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

18. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.