

PLEASE NOTE VENUE

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Our Ref: PDS

Date: 21st October 2008

Dear Councillor,

Overview and Scrutiny Committee

A Meeting of the Overview and Scrutiny Committee will be held in the Health Education Room at the Swadlincote Health Centre, Civic Way, Swadlincote on **Wednesday, 29th October 2008 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Jones (Chairman), Councillor Mrs. Farrington (Vice-Chairman) and Councillors Atkin, Mrs. Hood and Mrs. Plenderleith.

Labour Group

Councillors Bambrick, Lane and Mrs. Mead.

FOR INFORMATION: All other Members of the Council.

A G E N D A

1. Apologies.
2. To receive the Open Minutes of the Meeting held 17th September 2008 (copy attached).
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

OPEN REPORTS

6. IMPROVING LOCAL ACCOUNTABILITY – CONSULTATION ON THE WHITE PAPER: COMMUNITIES IN CONTROL
7. ROSLISTON FORESTRY CENTRE – Draft Review Report
8. SCOPING OF REVIEWS – Partnership Working
9. NHS DENTAL PROVISION IN SOUTH DERBYSHIRE*
10. SWADLINCOTE HEALTH CENTRE – OUT OF HOURS*

* The Health Scrutiny items above will be the subject of a presentation, followed by a question and answer session, based on the questions included within this Agenda.

11. SELF-SCRUTINY REVIEW – BASELINE ASSESSMENT
12. WORK PROGRAMME

EXEMPT REPORTS

13. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

14. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.